



HAWAII STATE ETHICS COMMISSION  
1001 BISHOP STREET, ASB TOWER 970  
P.O. BOX 616, HONOLULU, HAWAII 96809  
TEL: 587-0460 FAX: 587-0470  
email: ethics@hawaiiethics.org

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NOTE: This is a public document.

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## LOBBYIST REGISTRATION FORM

(Type or Print Clearly)

STATE OF HAWAII  
STATE ETHICS COMMISSION

# EMAIL

<b>PART I LOBBYIST</b>			
NAME (Last) <b>PACOPAC</b>	(First) <b>JAMES</b>	(Middle) <b>CLYDE</b>	TELEPHONE <b>808-220-4121</b>
MAILING ADDRESS (Street) <b>1908 SKYLINE DR.</b>			FAX
			EMAIL
(City) <b>HONOLULU</b>	(State) <b>HAWAII</b>	(Zip Code) <b>96817</b>	
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby) <b>SPJ CONSULTING LLC</b>			TELEPHONE <b>808-927-3608</b>
MAILING ADDRESS (Street) <b>P.O. BOX 17885</b>			FAX
			EMAIL
(City) <b>HONOLULU</b>	(State) <b>HAWAII</b>	(Zip Code) <b>96817</b>	

<b>PART II ORGANIZATION</b>		
NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) <b>HAWAII ELECTRICIANS MARKET ENHANCEMENT Program</b>		TELEPHONE <b>808-841-6169</b>
MAILING ADDRESS (Street) <b>1935 HAU STREET ROOM 300</b>		FAX
		EMAIL
(City) <b>HONOLULU</b>	(State) <b>HAWAII</b>	(Zip Code) <b>96819-5003</b>
NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT <b>TRAVIS UMEMOTO</b>		TELEPHONE <b>808-841-6169</b>
MAILING ADDRESS (Street) <b>1935 HAU STREET ROOM 300</b>		FAX
		EMAIL
(City) <b>HONOLULU</b>	(State) <b>HAWAII</b>	(Zip Code) <b>96819-5003</b>

**PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY**

- |  |  |  |  |
|--|--|--|--|
| <input checked="" type="checkbox"/> Agriculture                              | <input checked="" type="checkbox"/> Education                      | <input checked="" type="checkbox"/> Human Services                                     | <input checked="" type="checkbox"/> Science, Technology & Economic Development |
| <input checked="" type="checkbox"/> Communications & Public Utilities        | <input checked="" type="checkbox"/> Government Operation & Finance | <input checked="" type="checkbox"/> Intergovernmental Relations, International Affairs | <input checked="" type="checkbox"/> Tourism & Recreation                       |
| <input checked="" type="checkbox"/> Consumer Protection & Commerce           | <input checked="" type="checkbox"/> Hawaiian Affairs               | <input checked="" type="checkbox"/> Labor & Employment                                 | <input checked="" type="checkbox"/> Transportation                             |
| <input checked="" type="checkbox"/> Culture, Arts, Historic Preservation     | <input checked="" type="checkbox"/> Health                         | <input checked="" type="checkbox"/> Planning, Land & Water Use Management              | <input type="checkbox"/> Other: (indicate below)                               |
| <input checked="" type="checkbox"/> Ecology, Energy Environmental Protection | <input checked="" type="checkbox"/> Housing                        | <input checked="" type="checkbox"/> Public Safety & Corrections                        |  |

**PART IV CERTIFICATION OF LOBBYIST**

I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.



(Signature of Lobbyist)

1-28-13

(Date)

**PART V AUTHORIZATION TO LOBBY**

NAME TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED

TRAVIS UMEMOTO

ADMINISTRATOR

NAME OF ORGANIZATION (if applicable)

HAWAII ELECTRICIANS MARKET ENHANCEMENT PROGRAM

TELEPHONE

808-841-6169

MAILING ADDRESS (Street)

1935 HAW STREET, ROOM 300

FAX

EMAIL

(City)

HONOLULU

(State)

HAWAII

(Zip Code)

96819-5003

I hereby authorize the above - named person to engage in lobbying activities on behalf of the undersigned.



1/28/2013

(Signature of Authorizing Officer or Person Represented)

(Date)